

Bsd

## **Chaburah 5 – 138 Pischei Chochma, Pesach 4; Rashi Koheles 3-11**

What we learned so far:

- In order to receive the Greatest Level of Good – that is what Hashem Wants to Give us – we need to “become one” with Him/ “to cleave to Him”, and then we will be able to take pleasure in that very same Good that Hashem has “within” Himself (Derech Hashem).
- The way “cleave to” and “become one” with Hashem is by patterning ourselves to be like Hashem in the way that most parallels His Attributes and His Actions, because “closeness” on the spiritual level is measured by how “alike in essence” the two beings are (P’sicha LChochmas Hakabbala MiSefer Hasulam, ois 13).

Issue:

Since Hashem created the world in order to Give Good to the created beings, the created beings were created with a natural desire to *receive* – because that is the way the goal in creation can be achieved. Yet that quality itself, causes them to be opposite in their innate essence to Hashem: Hashem, in His Essence has only the quality of ‘Giving’ – and no quality of ‘Receiving’ whatsoever; the created beings have only the quality of ‘Receiving’ - and no quality of ‘Giving’ [to Hashem (- Who does not need anything)] whatsoever (P’sicha LChochmas Hakabbala MiSefer Hasulam, Ibid).

Solution:

In order to reach the goal of creation, in addition to creating the created beings, Hashem also created a reality whereby the created beings will be able to become “Givers” to Hashem. In that way, the created beings can now be “as similar as possible” to the Attributes of Hashem, thus being as “close” as possible and “becoming one” with Hashem.

That “created reality” is this “Olam” – world. The root letters of the Hebrew word “Olam” (ע'ל'ם) mean: “covered up”.

Rashi on Koheles 3-11

What the created beings need “to do” for Hashem when they come here to this “world”, is to reveal that He is the only One Who is truly in control of all.

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