

Bsd

Chaburah 3 – Da’as Tvunos ois 18, and Rav Freidhandler z”l’s He’arah

The completion of Derech Hashem, Chelek Alef Perek 2, will be a lead into today’s Chaburah.

1. “ei efshar she’yimatzeleh eleh Bo” – the Ultimate Infinite Good is ‘found’ inside/ ‘within’ Hashem.
2. “mitziyus ha’hatava ha’amitis hazos y’hyeh, b’mah sheyinasen makom la’nivraim l’sheyisdabku Bo Yisborach” – the way for the created beings to partake of that Good is to cleave unto Hashem Yisborach, i.e. to become “one” with Hashem.

Question: How could this take place ‘realistically’ – that created beings “become one” with The Infinite Creator?

- A. If Hashem is really Infinite, so there is no us.
- B. If there is us, and we’re viewing ourselves as “super-included” in Hashem, then how do you go and then “become” [again?] “super-included” in Hashem?

Da’as Tvunos, ois 18:

“What we can grasp in this matter is” – Everything explained until now, is only according to what we can grasp.

Rav Frielander’s He’arah:

“we do not have the ability to grasp any [sort of] grasp in His actual Essence Yisborach that is Infinite”.

Everything we learn, even “the nature of Good is to Give Good”, is what Hashem has revealed to us **according to our understanding**.

That means that there is nothing that we will ever learn or be able to understand in this world in regard to “Hashem Himself in Essence”.

Iyun 1: Is this goal (Easily) UNDERSTANDABLE?

Iyun 2: Does the WORDING “What we can grasp in this matter” mean the same as years ago?

Iyun 3: CONTEXT – Does the description of this process make sense with everything we’ve learned about up until now?