

Bsd

Chaburah 27 – Yerushalmi Brachos, Alei Shur, Perek “Michtav Alef”

In previous Chaburos we have been zoche to clarify, that our Neshamos at their source level are specific “parts” of “The Framework of G-dly Traits Above” that Hashem has created for us in order to be able to relate to Him.

All the other types of “Nitzotzos” – although there are differing levels of the Ruchniyus from Above that they reveal – are all really smaller and subordinate to the reality of our Neshamos.

We have also learned that our focus – as we build throughout our lives a Positive and Mutual Relationship with the Ribono Shel Olam – should be to consistently “uplift” [and connect through our thoughts] all of the positive “tastes of permissible experiences” that come our way during the Hashgacha of our lives. By doing so we then connect all of those “additional parts” of our own Neshama that are spread among the Domaim, Tzomeiach, Chai, and Medaber in the portion of the world that corresponds to our Neshama.

It comes out: that we can “uplift” not only Nitzotzos that are in objects or in animals, but even Nitzotzos that are [the life-giving force] within a Medaber – human beings.

Question: If we need to connect everything back to Hashem, that is, we connect through our thoughts everything back to the Framework of Traits Above, including even the “larger types” of Nitzotzos – even those that are in a human being; then how do we connect back *our own Neshamos* to their source level – since our own Neshamaos are also a type of Nitzotzos [actually, the “largest type” of Nitzotzos] that there are?

Answer: Our Neshamos are essentially at their Source Level, a “part” of the Framework of G-dly Traits Above. That being so, it makes sense that whatever Trait it is that our respective Neshamos are connected to within the Framework, will be that same trait that will be dominant in each of our respective personalities in this world.

Source: Yerushalmi Brachos, Perek 9

It therefore follows: That the way we will be able to “uplift” even our own Neshamos themselves – and we know that “uplift” means *to recognize the association between* 1) what is revealed physically in action down here by the specific Nitzos in this world, and 2) what Source Traits within the Framework of Traits Above is that action connected to – will be when we can connect our Neshamos themselves to each one’s specific counterpart in the Framework of Traits Above, by means of our Neshamos expressing down here in this world those specific traits that the Neshama is connected to naturally at its Source, thru the actions it performs here in this world in the service of Hashem.

Source: Sefer Alei Shur, Chelek 1, Sha’ar 1, Perek 6