

Bsd

## **Chaburah 26 – Selected Lines from previous Mekoros**

In today's Chabura we are medayek in a number of previous Mekoros, and we can see numerous points emerge that can clarify the question we had in regard to "Nitzotzos".

1 - The word "Nitzos" is a metaphoric reference, that represents a tiny part of some much greater reality. Therefore, our Neshamos are referred to as "Nitzotzos", since they are a tiny part from the Greater Reality of The Framework of G-dly Traits.

Source: Mekor 27 - Derech Mitzvosecha

2 - The "Nitzotzos" spread throughout the world are also tiny parts from the Greater Reality of The Framework of G-dly Traits, but what is unique about the "Nitzotzos" that are spread throughout the world, is that they are tiny parts that were separated from *our own Neshamos*.

Source: Mekor 17 - Ba'al Shem Tov al HaTorah, Parshas Yisro

It comes out: Our Neshamos collectively, are really the Essential Parts that parallel the Framework of G-dly Traits Above. Tiny parts of our Neshamos – that are all included in our Neshamos at the level of The Framework Above – are spread down here in the physical world, in physical objects or experiences. It is our job to "gather" and experience those "Nitzotzos" that are located in different places or experiences in the world – but specifically, only those Nitzotzos that are spiritually connected to each of *our Neshamos* – respectively - are what we each need to "extract" and "uplift". Those are the ones that present a natural pull for us (unless they are prohibited experiences).

Answer to Question: Our Neshamos are not just like another Nitzos of experience. Our Neshamos are at the core level, as total representations in this world of the Framework Above. The Nitzotzos that are spread from before we come to this world throughout all of our surrounding experiences are really just byparts of our Neshama that we need to "extract" and "connect" back to our Neshamos in order for us to be total representations in this world of the Framework of G-dly Traits that we can be.

3 - The Nitzotzos within Permissible Physical Pleasures that come our way (B'Hashgacha) each day, are there for us to "uplift them" since their spiritual source is directly connected to ours. Yet simultaneously, they are also the way Hashem, kiviyachol, reaches out to us to give us already in this world a "tiny bit" of the experience that He Wants to Give us ultimately.

4 - The greatness and intensity of the experiences of the Nitzotzos are presented to us in an "inverse" order. In other words, the lower and darker the place where the Nitzos is, the higher it really is in its ability to award the Torah Yid who "extracts" it and refrains completely from being pulled by the negative casing, to Sense the Greatness of Hashem.

Source: Derech Mitzvosecha, Mitzvas P'ru U'r'vu