

Bsd

[Part 4]

Chaburah 23-24 – Sefer Tanya perek 2, Derech Mitzvosecha, Issur Sin'as Yisrael

In today's Chabura we begin to examine a whole new level of how we can give to Hashem. We know that the depth of our goal in this world – to reveal Hashem's Presence – is really just to cultivate the connection of our Neshamos to Hashem that already exists within our souls, and to strengthen and reveal the intensity of that Relationship even on the external level of this world.

In previous Chaburos we called this "to build a Positive and Mutual Relationship with the Creator of the World". Really what we mean, is to "Reveal the Hidden Dimension" of this world, namely the realities of: our Neshamos and the "Source of Our Neshamos" which are really at the core of everything that exists in this world. The intense, unwavering, inter-connectedness between our Neshamos and their Spiritual Source Above – Hashem, is what is exemplified in this world – in the form of a "mashal" – as the "closest Positive and Mutual Relationship that exists", which, through the intense positivity and connection between them, reveals how they are really both "One".

To better understand this, we open up today the sugya of "our Neshamos". What are our Neshamos "made up of" – in essence?

Source: Sefer Tanya, Perek 2

This well known quote from Sefer Tanya says it most explicitly: "Our Neshamos are a "Piece" of Hashem's Reality Above".

Based upon what has already become axiomatically clear to us in previous Chaburos (Point 6 in Review 2), everything we talk about in regard to Hashem is only a reference to what we can grasp of Hashem, namely, the Reality that Hashem created for us to be able to relate to Him ("Level two"). We are not intending to talk about Hashem in His Infinite Reality ("Level one"), because we cannot truly grasp *anything* about the level of Infinity in our finite perception.

So what exactly does it mean that "Our Neshamos are a "Piece" of Hashem's Reality Above" when we understand now that "Hashem's Reality Above" refers to "Level two"?

Source: Derech Mitzvosecha, Issur Sin'as Yisrael

The Derech Mitzvosecha explains clearly that all the individual Neshamos of the Jewish Nation were really all "super-included" in the Neshama of Adam Harishon, and the Neshama of Adam Harishon was drawn from and totally parallels "The Framework of G-dly Traits" that Hashem created Above for us to be able to relate to Him.

He goes on to say, that once the Neshama of Adam Harishon became subdivided into many branches /"sparks" in individual bodies, our inter-connectedness on the spiritual level still remains the same.

Conclusion: Our "Individual Reality" as an individual Neshama, is really just a corresponding "part" of the parallel to the "Framework of G-dly Traits" that exists Above.