

Bsd

Chaburah 20 – Tal Oros, Chelek Rishon, Perek Rishon, ois 10

Today's Chabura gives us a deep insight into how the *kochos hanefesh* in mankind work.

Review: In Part 1 of this Chabura we learned why we are here in this world – the reason for Creation that we can understand is that Hashem Wants to Give us Good, He Wants to Give every created being the Greatest Level of Good, that Good is found only in Him and so in order for us to benefit from that Good we need to become one with Him. But the only way we can become closest to Him is by patterning our traits to be just like His, and there is one trait in which we will never be able to be like Him - the trait of Giving, because he is always the Giver and we always receive. So Hashem has created this world to allow for us to have the opportunity to give and to do something for Him, to reveal His Presence through our actions in this covered-up world, and then by doing that we become also “givers” to Hashem, all of our traits are then patterned like His, and we can become as close to Him as is possible for us, and we can then benefit from all that Good He has to Give us, in the way which is the most possible for us to experience that Good.

In part 2 of this Chabura we learned, that our coming close and becoming one with Hashem is not only through the actual actions that we do for Him, but rather our “becoming one” with Him takes the form of a relationship. We learned that part of our goal that we do for Hashem in this world, is to Build the closest, strongest, POSITIVE and MUTUAL RELATIONSHIP that we can with Him.

In part 3 of this Chabura we examined the question, that if we build the most positive and MUTUAL relationship with the Creator of the World, what could it be that He Gives us that is equivalent to what we give to Him? We “put ourselves out” every day, and sometimes every hour, to do the mitzvos; what could it be that He Gives to us every day that would make our relationship with Him more special than anything else in the world? After opening the sugya of “Nitzotzos Hakedusha”, we realized that it's the Permissible Physical Pleasures that He Gives us daily, that when we connect them back in our thoughts to Hashem, are those experiences that He Gives to us, that can connect us back to Him in a stronger way than to anything or anyone else in the world.

Source: Tal Oros, Chelek Rishon, Perek Rishon, ois yud

Deep Insight: The way this works in Kochos Hanefesh is that the main motivating factor for everyone in the world is pleasure, and the Neshama is naturally drawn toward pleasure, since in Ruchniyus, that is the “place” that the Neshama came from. The true motivating factor (“ratzon”) behind whatever anyone in the world seeks to do, is the pleasure that he understands is waiting for him following his actions.

Therefore, it is davka the pleasure from the physical experiences that Hashem has permitted to us, that is the key factor in us building our closest relationship with Him.