

Bsd

**Chaburah 17 – Chesed L'Avraham; Me'or Einayim, Parshas Emor,
piece beginning "V'Hinei"**

Our two questions that remained from the previous Chabura were: Now that we know that Nitzotzos exist, and that they were planted throughout all of this world from the time of Creation - What are the Nitzotzos themselves? And how do we "lift them up" to "their Source" – to Hashem?

Source: Sefer Chesed L'Avraham, Ma'ayan 5, Nahar 17

Definition: The essence of the Nitzotzos are the spiritual component of everything physical that we experience.

Question: Our experience of the physical is on the physical plane; if so, how can we possibly experience or identify the Nitzotzos, that are the spiritual counterpart of the physical object we experience (for example, in a food item, when we eat the food, we experience it in its physical form – so how can we locate or identify the "spirituality" that's in the food)?

Source: Meor Einayim, Parshas Emor, piece beginning "v'hinei"

Definition: The experience of pleasure and the **taste** of the food while we eat it, is really a spiritual experience.

"Uplifting the Nitzos" would then mean, we need to connect that experience of the spiritual pleasure as we experience it – back to Hashem. How?

Source: Ibid

By means of taking the added strength for that food and worshipping Hashem with it, we have caused a "connection" between the Spiritual component of the Food and the Creator of the World. This is what causes an "uplifting" to the Nitzotzos.

(To be continued b'ezer Hashem.)