

Bsd

[Part 3]

**Chaburah 16 - Ohr Hachaim Hakadosh, Shemos 19-5, piece beginning  
"Od yirmoz", Ba'al Shem Tov al HaTorah, Parshas Yisro, ois 26**

Today we begin a whole new idea, a new area of Hashkafa, that once we understand it properly, i"y Hashem, we will come back and tie it into what we've learned before.

The connecting point to what we learned before is going to be an answer to the question of: As we build a Mutual and Positive Relationship with Hashem during our lives, what does Hashem 'Give' to us [ - while we are *here* in this world; we're not talking now about the reward and Good that Hashem Wants to give us *after* we complete our task in this world]? If we are to have a MUTUAL Relationship, that means that we give to Hashem and He gives to us; yet what is it exactly that He gives to us, now, today, each and every day?

Clarification: To answer "Life itself" is true, yet that is a very general answer. What we're looking to understand is what does He give to us that is something "extra" and pleasurable in life, something that can be appreciated each and every day, something that is usually given from one to another for the purpose of building a relationship?

The topic that we begin today is called "Nitzotzos Hakedusha".

What is a 'Nitzos' (- translated as 'a spark')? And what is its purpose within the context of everything we're trying to accomplish?

Mekor 16: Ohr Hachaim Hakadosh, Shemos 19-5, piece beginning "*od yirmoz*"

The goal of experiencing the Nitzotzos is to re-unite them with their Source (Hashem). This called "uplifting" the Nitzos that was initially "fallen".

This is true to such an extent, that Hashem actually gives us "reminders" to go and lift up the Nitzotzos that we are supposed to lift up:

Mekor 17: Ba'al Shem Tov al HaTorah, Parshas Yisro, ois 26

If all this is to fit into our "Avodah" that we do for Hashem in this world, we must say, that in some way, by "lifting up the Nitzos" we are revealing the All-Encompassing Achdus and Benevolence of Hashem. But how so? (To be continued b'ezras Hashem.)