

Bsd

Chaburah 13 – Mekor 17.1 - 17.2 - 17.3 - Tal Oros 1-6, Zohar Hakadosh Pinchas/Bo

In the previous Chabura we began to answer Bs”d, that the reasons for Creation that are brought in Drush Iguulim V’yosher are specifically stated in regard to the initial level of Retzono Yisborach – not in regard to Hashem on the level of His Infinity (called: Ain Sof Baruch Hu) – “Level one”.

Harav Chaim Vital z”l actually writes this explicitly further on in the same Drush:

Review of Source (22.2): Drush Igulim V’yosher, Sha’ar Alef, Anaf Alef

Answer to Question in previous Chabura: The two Chakiros regarding Creation in Drush Igulim V’yosher, are both referring to the level of Retzono Yisborach – the first level that we can speak about, and yet the level that also super-included in it all the levels of the Framework and all the Olamos that subsequently were created and shone forth from it afterwards.

This is also the Kavana in the additional mekoros from the Otzros Chaim and Eitz Chaim when introducing the concept of Tzimtzum.

It is also clear from the quotes from the Zohar Hakadosh that were brought in Drush Igulim V’yosher as the source for what was being said, that the intent of the two quotes is referring to the Reality of the Source Level of the Framework (Retzino Yisborach) before the Framework shone forth – *not* to the Level of Hashem Infinite Reality (“Level one”).

Source: Zohar Hakadosh, Parshas Pinchas 257b, Parshas Bo 42b

It becomes clear from the quotes from the Zohar Hakadosh, that the ideas mentioned: “so that Hashem could be called by His Attributes” and “Hashem needs to be complete in all of His Middos” really means that *for the sake of the created beings* Hashem “had to” bring forth the “worlds” and Create “The Framework” so that the created beings could have a point of reference to relate to His Ultimate Reality. Hashem Himself (on “Level one” has no need to have created all the worlds.

Conclusion: All the reasons in Kisvei Ha’Ari given for Creation are relating to the Level of Retzono Yisborach (a *memutza* between “Level one” and “Level two”) and below – except for the reason of “*K’dai L’haitiv L’Bruav*” that was given to us b’Kabbalah by Hashem, as to the reason we can go by to understand why Hashem would Create any created beings at “Level one” – with the understanding that even that reason is not the Ultimate reason of Hashem on “Level one” [See Mekor 4].